

File with:  
Iowa Ethics and Campaign  
Disclosure Board  
510 E. 12<sup>th</sup>, Ste. 1A  
Des Moines, Iowa 50319  
Fax: 515-281-4073

Reset Form

FOR INSTRUCTIONS, SEE BACK OF FORM  
**DISCLOSURE SUMMARY PAGE**

IA ETHICS AND  
CAMPAIGN DISCLOSURE BD.  
2009 JAN 12 AM 9:53

**COMMITTEE NAME** (Must be same as on Statement of Organization)

Committee to Re-elect Merlin Moore

**IMPORTANT:** Indicate by # type of committee you are reporting for:

( 1 ) Statewide/Legislative/Judge Standing for Retention Candidate ( 2 ) State PAC ( 3 ) State Party  
( 4 ) County Central Committee ( 5 ) County Candidate ( 6 ) City Candidate ( 7 ) School Board or Other Political  
Subdivision Candidate ( 8 ) County PAC ( 9 ) City PAC ( 10 ) School Board or Other Political Subdivision PAC ( 11 ) Local Ballot Issue

**CANDIDATE COMMITTEES ONLY:**

Candidate Name

Merlin Moore

Political Party (if applicable)

Democrat

Office Sought

Jones County Supervisor

District (if Senate or House)

**FORM  
DR-2**

(Rev. 07/2007)

**DISCLOSURE  
REPORT**

**For Office Use Only**

Comm. #

17761

Logged In

3

Scanned

Computer

Audited

Late reports are subject to possible civil and criminal penalties. Pursuant to Iowa Code sections 68B.32A(7) and 68A.401(3), the candidate, for a

Carol Ann Moore  
SIGNATURE OF PERSON FILING REPORT

319-465-3010  
TELEPHONE

1-9-09  
DATE SIGNED

I AM FILING A January 19, 2008

(report date)

REPORT FOR (1) ELECTION / (2) NON-ELECTION YEAR.

Indicate by # 1

☐ CHECK IF AMENDMENT TO REPORT DATED \_\_\_\_\_

☒ Check if this is final (termination) report and attach Notice of Dissolution Form DR-3.  
(You must continue to file reports until a DR-3 is filed.)

Local Committees, enter Date of Election

November 4, 2008

County & Local Committees, enter County in  
which Election is held

Jones

**STATEMENT OF CASH ON HAND**

**CASH ON HAND** at the beginning of the reporting period. (Total of all funds held by the committee. This amount **MUST** be the same as the cash on hand at the end of the last reporting period or must be zero if this is first report filed.)

\$ .00

**ADD TOTAL MONEY TAKEN IN THIS PERIOD**

Schedule A: Cash Contributions total (Attach Schedule A) (\*also see in-kind below)

750.00

Schedule F: Loans Received total (Attach Schedule F)

1410.00

Schedule H: Total Sales of Campaign Property (Attach Schedule H)

(Schedule H applies to Candidates' Committees Only)

SUB-TOTAL

\$ 2160.00

**SUBTRACT TOTAL MONEY SPENT THIS PERIOD**

Schedule B: Expenditures total (Attach Schedule B) (\*\*also see debts and loans below)

2160.00

Schedule F: Loan Repayments total (Attach Schedule F)

1410.00

**CASH ON HAND** at the end of this reporting period (if final report balance must be zero)

\$ 100

**\*\*UNPAID BILLS** (From Schedule D - Attach Schedule D)

**\*\*IN KIND CONTRIBUTIONS** (From Schedule E - Attach Schedule E)

\$ 1410.00

**\*\*OUTSTANDING LOANS** (From Schedule F - Attach Schedule F)

**CONSULTANT BREAKDOWN** (Schedule G Attached?)

YES X NO

**CANDIDATE COMMITTEES ONLY:**

**VALUE OF CAMPAIGN PROPERTY** (From Schedule H - Attach Schedule H)

\$ .00

**STATE COMMITTEES:** Submit a reconciled campaign account bank statement in January of each year.

For Instructions, See Back of Form

Reset Form

# CONTRIBUTIONS -- MONEY TAKEN IN

(Including candidate's personal funds)

SCHEDULE <b>A</b> (Rev. 07/03)	MONETARY RECEIPTS
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

COMMITTEE NAME (Must be same as on Statement of Organization)

*Committee to Re-elect Merlin Moore*

**STATE CANDIDATES NOTE:** IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

NOTE: ANY PERSON, OTHER THAN AN INDIVIDUAL, THAT CONTRIBUTES MORE THAN \$750 TO YOUR CAMPAIGN MAY HAVE FILING RESPONSIBILITIES AND SHOULD IMMEDIATELY CONTACT THE BOARD.

**CAUTION:** Section 68B.32A(6), prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

DATE RECEIVED (MM/DD/YR)	PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS OF CONTRIBUTOR	RELATIONSHIP TO CANDIDATE* (if applicable)	AMOUNT RECEIVED	✓ IF FOR FUND-RAISER INCOME
10-21-08	ID# CK# <i>Cash</i>	<i>Bret Barner</i> <i>285 Martelle Rd. Martelle, IA</i> <i>52365</i>		\$ <i>100.00</i>	<input type="checkbox"/>
10-21-08	ID# CK# <i>Cash</i>	<i>Gerald Volk</i> <i>23537 Hwy 136</i> <i>Cascade, IA 52033</i>		<i>100.00</i>	<input type="checkbox"/>
10-21-08	ID# CK# <i>Check</i>	<i>Jones Co. Democrats</i> <i>12318 Madison Rd.</i> <i>Center Jct. IA 52212</i>		<i>300.00</i>	<input checked="" type="checkbox"/>
10-24-08	ID# CK# <i>Check</i>	<i>Dave Savage</i> <i>16133 Co. Rd. E-16</i> <i>Monticello, IA 52310</i>		<i>150.00</i>	<input type="checkbox"/>
10-24-08	ID# CK# <i>Check</i>	<i>Muriel Duncan</i> <i>162 Mill St</i> <i>Anamosa, IA 52205</i>		<i>50.00</i>	<input type="checkbox"/>
10-29-08	ID# CK# <i>Check</i>	<i>Joe Cruise</i> <i>12639 170 St.</i> <i>Monticello, IA 52310</i>		<i>50.00</i>	<input type="checkbox"/>
	ID# CK#				<input type="checkbox"/>
	ID# CK#				<input type="checkbox"/>
	ID# CK#				<input type="checkbox"/>
	ID# CK#				<input type="checkbox"/>

SUB-TOTAL

\$

TOTAL (if last page of this schedule)

\$ *750.00*

\* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

Page 1 of 1  
(for Schedule A)

FOR INSTRUCTIONS, SEE BACK OF FORM

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## EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT

**STATE PAC COMMITTEES: NOTE:** FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

SCHEDULE <b>B</b> (Rev. 07/03)	MONETARY EXPENDITURES
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

COMMITTEE NAME (Must be same as on Statement of Organization)

*Committee to Re-elect Merlin Moore*

DATE EXPENDED (MM/DD/YR)	CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE	PURPOSE (DESCRIBE TRANSACTION)	AMOUNT EXPENDED
10-23-08	ID# Not CK# Numbered #1	Monticello Express Shoppers Guide P.O. Box 191 Monticello, IA 52310	Election Brochures Circulars Sent Out thru Shoppers Guide Zoning Fees	\$1,139.73
11-5-08	ID# Not CK# Numbered #2	Manchester Press and (Anamosa Journal Sub Office) 208 W. Main - Anamosa, IA 52205	Election Ad	72.00
11-5-08	ID# CK# " #3	AAA Financial Capitol Promotions Glenside, PA	Yard Signs	262.15
11-13-08	ID# CK# " #4	Manchester Press Anamosa Journal (Sub. Office) 208 W. Main Anamosa, IA 52205	Ads	112.05
11-16-08	ID# CK# " #5	Midland Times 301 W Webster Pawnee, IA 52336	Ads	63.00
12-18	ID# CK#	Manchester Press Anamosa Journal (Sub Office) 208 W. Main - Anamosa, IA 52205	Election Inserts Thank You Ad	505.80
12-31	ID# CK#	Citizens Bank 215 E. Main St Anamosa, IA 52205	Service Charge	5.27
	ID# CK#			
SUB-TOTAL				\$
TOTAL (if last page of this schedule)				\$160.00

**THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:**

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 68A.402(3)(i).)

Page 1 of 1

(for Schedule B)

RESET

SCHEDULE

**F**

(Rev. 02/08)

**LOANS  
RECEIVED  
& REPAYED**☐ CHECK THIS BOX IF  
AMENDING FORM

COMMITTEE NAME (Must be same as on Statement of Organization)

*Committee to Re-elect Merlin Moore*

NOTE: This schedule reports money loaned to the committee which is deposited in the committee account.

TOTAL UNPAID LOANS FROM LAST REPORTING PERIOD \$ .00**PART I - MONETARY LOANS RECEIVED THIS REPORTING PERIOD**

(Original source of loan, such as a bank, must be shown if a third party is involved. Include loans from candidate's personal funds.)

DATE RECEIVED (MM/DD/YR)	NAME AND ADDRESS OF LENDER (Include Endorser's Name, If Applicable)	RELATIONSHIP TO CANDIDATE (If Applicable*)	AMOUNT OF LOAN
10-08-08	Merlin Moore 18404 Hickory Grove Rd. Anamasa, IA 52205	Self	\$ \$1000.00
12-18-08	Merlin Moore 18404 Hickory Rd. Anamasa, IA 52205	Self	410.00

TOTAL (PART I) \$ \_\_\_\_\_

**PART II - MONETARY LOAN REPAYMENTS MADE THIS REPORTING PERIOD**

(Loans forgiven must be reported on Schedule E -- In-kind Contributions.)

DATE PAID (MM/DD/YR)	NAME AND ADDRESS OF LENDER (Include Endorser's Name, If Applicable)	RELATIONSHIP TO CANDIDATE* (If Applicable)	AMOUNT REPAYED
12-13-08	Loan Forgiven by Candidate	Self	\$ 1410.00

TOTAL CASH REPAYMENTS (PART II) \$ —From Schedule E -- TOTAL LOANS FORGIVEN \$ 1410.00TOTAL OUTSTANDING LOANS END OF REPORT PERIOD \$ .00

\*Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column when it applies.

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(for Schedule F)

COMMITTEE NAME (Must be same as on Statement of Organization)

Committee to Re-elect Merlin Moore



SCHEDULE

E

(Rev. 06/97)

IN-KIND  
CONTRIBUTIONS
☐ CHECK THIS BOX IF  
AMENDING FORM

DATE RECEIVED (MM/DD/YR)	NAME AND ADDRESS OF CONTRIBUTOR	RELATIONSHIP TO CANDIDATE * (if applicable)	DESCRIPTION OF IN KIND CONTRIBUTION	ESTIMATED FAIR MARKET VALUE	✓ IF FOR FUND-RAISER CONTRIBUTION
10-08-08	Merlin Moore 18404 Hickory Grove Rd. Anamosa, IA 52205	Self	Loan	\$ 1,000. <sup>ex</sup>	<input type="checkbox"/>
12-18-08	Merlin Moore 18404 Hickory Grove Rd. Anamosa, IA 52205	Self	Loan	\$ 410. <sup>ex</sup>	<input type="checkbox"/>
					<input type="checkbox"/>
					<input type="checkbox"/>
					<input type="checkbox"/>
					<input type="checkbox"/>
					<input type="checkbox"/>
					<input type="checkbox"/>
					<input type="checkbox"/>
					<input type="checkbox"/>
					<input type="checkbox"/>
SUB-TOTAL				\$	
TOTAL (if last page of this schedule)				\$ 1410. <sup>ex</sup>	

\*Disclosure law requires candidates to disclose the relationship of any relative making an in kind contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). (See Page 2 of forms packet.) If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

 Page 1 of 1  
(for Schedule E)